

<p style="text-align: center;"><b><u>MEETING</u></b></p> <p style="text-align: center;"><b>LICENSING COMMITTEE</b></p>
<p style="text-align: center;"><b><u>DATE AND TIME</u></b></p> <p style="text-align: center;"><b>MONDAY 11TH NOVEMBER, 2019</b></p> <p style="text-align: center;"><b>AT 7.00 PM</b></p>
<p style="text-align: center;"><b><u>VENUE</u></b></p> <p style="text-align: center;"><b>HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG</b></p>

**TO: MEMBERS OF LICENSING COMMITTEE (Quorum 3)**

Chairman: Councillor John Marshall MA (Hons)  
Vice Chairman: Councillor John Hart BA (Hons) MA

Linda Freedman  
Val Duschinsky  
Alison Cornelius  
Lachhya Gurung  
Gabriel Rozenberg

Lachhya Bahadur Gurung  
Wendy Prentice

Claire Farrier  
Zakia Zubairi  
Barry Rawlings  
Danny Rich

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is 6/11/19 at 10AM. Requests must be submitted to [jan.natynczyk@barnet.gov.uk](mailto:jan.natynczyk@barnet.gov.uk) 020 8359 5129

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: [jan.natynczyk@barnet.gov.uk](mailto:jan.natynczyk@barnet.gov.uk) 020 8359 5129

Media Relations Contact: Gareth Greene 020 8359 7039

**ASSURANCE GROUP**

*Two paper copies of the agenda only will be available at the meeting for members of the public. If needed, attendees are requested to print any specific agenda report(s). Committee Agendas are available here: [barnet.moderngov.co.uk/uuCoverPage.aspx?bcr=1](http://barnet.moderngov.co.uk/uuCoverPage.aspx?bcr=1)*

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes	5 - 8
2.	Absence of Members	
3.	Disclosable Pecuniary interests and Non Pecuniary interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Comments (if any)	
6.	Members Items (if any)	
7.	Review of the impact of the changes to Animal Welfare Licensing	9 - 16
8.	Proposed adoption of the Licensing Policy 2020-2025	17 - 84
9.	Cumulative Impact Assessment and Adoption of Cumulative Impact Zone	85 - 116
10.	Any item(s) that the Chairman decides is urgent	

### FACILITIES FOR PEOPLE WITH DISABILITIES

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